| FCC For | rm 481 - Carrier Annual Reporting Data Collection Form | | | FCC Form 481 OMB Control No. 305 July 2013 | D-0986/OMB Control I | No. 3060-0819 |
|------------------|---|-----------------------|--|--|--|--|
| <010> | Study Area Code | 469023 | 2000/// | | | |
| | Study Area Name | Northern Colorado (| Communications, I | nc | | |
| <020> | Program Year | 2015 | | | | |
| <030> | Contact Name: Person USAC should contact with questions about this data | April Simmons | | 912 hr. | | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 9704837343 ext. | | | | |
| <039> | Contact Email Address: Email of the person identified in data line <030> | april@wigginstel.co | om. | | | |
| ANNUA | L REPORTING FOR ALL CARRIERS | | | | 54.313 Completion Required | 54.422 Completion Required |
| <100> | Service Quality Improvement Reporting | | (complete attached wo | rksheet) | (check box whe | en complete) |
| | Outage Reporting (voice) | | (complete attached wa | rksheet) | | ✓ |
| <210> | | outages to report | | | | |
| <300> | Unfulfilled Service Requests (voice) | | | 7 | | |
| <310> | Detail on Attempts (voice) | | | | | |
| | | | | (attach descriptive d | locument) | |
| <320> | Unfulfilled Service Requests (broadband) | | | | | |
| <330> | Detail on Attempts (broadband) | | | (attach descriptive | document) | |
| <400> | Number of Complaints per 1,000 customers (voice) | | 201032269 | | | |
| <410> | Fixed 0.0 | | | | | 1 |
| <420> <430> | Mobile 0.0 Number of Complaints per 1,000 customers (broadb | and) | | | | |
| <440> | Fixed | | | | | |
| <450> <500> | Mobile Service Quality Standards & Consumer Protection Ru | ules Compliance | (check to indicate cert | ification) | | 1 |
| | 469023C0510.pdf | 2772011 | 1 | | | |
| <510> | | | (attached descriptiv | e document) | | ✓ |
| <600> | Functionality in Emergency Situations | | (check to indicate cert | fication) | | / |
| | 469023C0610.pdf | | | | | |
| <610> | | | (attached descriptive do | ocument) | | ✓ |
| | | | | | | |
| | Company Price Offerings (voice) | | (complete attached wo | | | |
| | Company Price Offerings (broadband) | | (complete attached wo | | | |
| | Operating Companies and Affiliates Tribal Land Offerings (Y/N)? | (if v | (complete attached wa es, complete attached wa | | | |
| | Voice Services Rate Comparability | | (check to indicate cert | | | to the |
| <1010> | | | (attach descriptive do | cument) | | |
| <1100> | Terrestrial Backhaul (Y/N)? | (if | ∟l not, check to indicate cert | ification) | | |
| <1110> <1200> | Terms and Condition for Lifeline Customers | | (complete attached wo | | | |
| | Price Cap Carriers, Proceed to Price Cap Additional D | Ocumentation Works | | | - American Company and Company and Company | |
| ~2000· | Including Rate-of-Return Carriers affiliated with Price | ce Cap Local Exchange | | Manager and A | (Ta | I. The state of th |
| <2000> <2005> | | | (check to indicate certif (complete attached wo | | | |
| | Rate of Return Carriers, Proceed to ROR Additional I | Documentation Works | STATE OF THE PARTY | 2 4/ 3 | 118 | |
| <3000> | | | (check to indicate certif | ication) | | |

| | ervice Quality Improvement Reporting illection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|---------------------------------------|--|
| <010> | Study Area Code | 469023 | |
| <015> | Study Area Name | Northern Colorado Communications, Inc | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | April Simmons | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9704837343 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | april@wigginstel.com | |
| <110> | Has your company received its ETC certification from the FCC? | (yes / no) O O | |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes/no) O O | |
| <112> | 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service. | ompany is a | |
| | Please check these boxes below to confirm that the attached documents(s), on li 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | ne | Name of Attached Document |
| <113> | Maps detailing progress towards meeting plan targets | | |
| <114> | Report how much universal service (USF) support was received | | |
| <115> | How (USF) was used to improve service quality | | |
| <116> | How (USF)was used to improve service coverage | | |
| <117> | How (USF) was used to improve service capacity | | |
| <118> | Provide an explanation of network improvement targets not met | | |

| (200) Service Outage Reporting (Voice) | |
|--|--|
| (200) Service Outage Reporting (Voice) | |
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| Data Collection Form OMB Control No. 3060-0986/OMB Control No. 3 | |
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| | |
| July 2013 | |
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| <010> | Study Area Code | 469023 |
|-------|---|---------------------------------------|
| <015> | Study Area Name | Northern Colorado Communications, Inc |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | April Simmons |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9704837343 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | april@wigginstel.com |

<220>

| <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h></h> |
|-----------------------------|-----------|----------------------|-----------|--------------------|---------------------------------|--|--|---|---|--|----------------------------|
| NORS Reference Number | | Outage Start Time | | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | Service Outage Resolution | Preventative Procedures |
| | | | | | | | | | | | |
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| | ce Offerings including Voice Rate Data lection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control N July 2013 | Vo. 3060-0819 |
|----------------|--|--|---------------------------|
| <010> | Study Area Code | 469023 | |
| <015> | Study Area Name | Northern Colorado Communications, Inc | |
| <020> | Program Year | 2015 | I Washington Committee of |
| <030> | Contact Name - Person USAC should contact regarding this data | April Simmons | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9704837343 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | april@wigginstel.com | |
| <701> <702> | Residential Local Service Charge Effective Date 1/1/2014 Single State-wide Residential Local Service Charge | | |

<703>

| <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <bs></bs> <bs></bs> | < c> |
|-----------|-----------------|------------|-----------|-----------------------------------|---|-----------------------------|--|-------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fee: |
| | | | | | | | | |
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|---------------------------------|---|
| (710) Broadband Price Offerings | FCC Form 481 |
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Data Conection (Offi | |
| | July 2013 |

| <010> | Study Area Code | 469023 |
|-------|---|---------------------------------------|
| <015> | Study Area Name | Northern Colorado Communications, Inc |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | April Simmons |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9704837343 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | april@wigginstel.com |

| /11> | <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <0> | <d1></d1> | <d2></d2> | <d3></d3> | <d4>></d4> |
|------|---|---|------------------|-------------------------|---------------------|---|--|--|---|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select |
| - | , | | | | 7 | 1 | · · · · · · · · · · · · · · · · · · · | A 10 100 100 100 100 100 100 100 100 100 | |
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| | erating Companies lection Form | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|----------------|--|--|
| <010> | Study Area Code | 469023 | | |
| <015> | Study Area Name | Northern Color | ado Communications. | Inc |
| <020> | Program Year | 2015 | MAG COMMINANT & CAU & CAMP | |
| <030> | Contact Name - Person USAC should contact regarding this data | April Simmons | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9704837343 ext | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | april@wiggins | tel.com | |
| <810> | Reporting Carrier Northern Colorado Communications, LLC | | | |
| <811> | Holding Company | | MANAGE OF W | |
| <812> | Operating Company | | | |
| | | | | |
| <813> | <a1></a1> | | <a2></a2> | <a3></a3> |
| | Affiliates | | SAC | Doing Business As Company or Brand Designation |
| | | | | |
| | | See atta | ched workshe | eet |
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| 70 / A 6 7 7 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | bal Lands Reporting lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | |
|--|--|-----------------|--|--|
| <010> <015> <020> <030> <035> <039> | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030 Contact Email Address - Email Address of person identified in data line <03 Tribal Land(s) on which ETC Serves | | ic | |
| to conf | Tribal Government Engagement Obligation company serves Tribal lands, please select (Yes, No, NA) for each these boxes irm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to | Select | ched Document | |
| | .3(a)(9) includes: | (Yes,No, NA) | | |

| <010> Study Area Code 469023 <015> Study Area Name Program Year <030> Contact Name - Person USAC should contact regarding this data 4pril Simmons <035> Contact Telephone Number - Number of person identified in data line <030> 2704837343 ext. <039> Contact Email Address - Email Address of person identified in data line <030> april@wigginstel.com Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) | | Terrestrial Backhaul Reporting ection Form | FCC Form 481 OMB Control No. 3060-0985/OMB Control No. 3060-0819 July 2013 |
|---|--------|---|--|
| <020> Program Year <030> Contact Name - Person USAC should contact regarding this data <035> Contact Telephone Number - Number of person identified in data line <030> <039> Contact Email Address - Email Address of person identified in data line <030> April Simmons 9704837343 ext. aprilowigginstel.com Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps | <010> | Study Area Code | 469023 |
| Contact Name - Person USAC should contact regarding this data April Simmons Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> April Simmons Please check this box to confirm no terrestrial backhaul Options exist within the supported area pursuant to § 54.313(G) Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps | <015> | Study Area Name | Northern Colorado Communications, Inc |
| <035> Contact Telephone Number - Number of person identified in data line <030> 9704837343 ext. <039> Contact Email Address - Email Address of person identified in data line <030> april@wigginstel.com Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps | <020> | Program Year | 2015 |
| Contact Email Address - Email Address of person identified in data line <030> april@wigginstel.com Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps | <030> | Contact Name - Person USAC should contact regarding this data | April Simmons |
| Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps | <035> | Contact Telephone Number - Number of person identified in data line <030> | 9704837343 ext. |
| <1120> options exist within the supported area pursuant to § 54.313(G) Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps | <039> | Contact Email Address - Email Address of person identified in data line <030> | april@wigginstel.com |
| broadband service of at least 1 Mbps downstream and 256 kbps | <1120> | Lamana Lamana | |
| | <1130> | broadband service of at least 1 Mbps downstream and 256 kbps | |
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| Lifeline | rms and Condition for Lifeline Customers ection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-----------|---|--|
| | | |
| <010> | Study Area Code | 469023 |
| <015> | Study Area Name | Northern Colorado Communications, Inc |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | April Simmons |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9704837343 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | april@wigginstel.com |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | 469023C01210.pdf |
| <1220> | Link to Public Website HTTP | Name of Attached Document |
| or the we | heck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: | |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | |
| <1222> | Details on the number of minutes provided as part of the plan, | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | |

| (2000) Pr | ice Cap Carrier Additional Documentation | | | FCCF | orm 481 | |
|--------------------|--|---|-----------------------|------------------------------|----------------------|---|
| Data Col | ection Form | | | OMB | Control No. 3060-0 | 0986/OMB Control No. 3060-0819 |
| Includina | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | | | July 2 | 013 | |
| 10,55-M-25-M-05- / | | | | | | |
| <010> | Study Area Code | 469023 | | | | |
| <015> | Study Area Name | Northern Colorado Communic | ations Tos | | | |
| <020> | Program Year | 2015 | acions, inc | | | * 1.1 |
| <030> | Contact Name - Person USAC should contact regarding this data | April Simmons | | | | CONTRACTOR |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9704837343 ext. | | | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | april@wigginstel.com | | | | |
| | | | | | | |
| CHECK t | ne boxes below to note compliance as a recipient of incremental Connect Amer | ica Phase I support, frozen High C | ost support, High Cos | support to offset access cha | arge reductions, and | d Connect America Phase II |
| | support as set forth in 47 CFR § 54.313(b),(c),(d),(| | | | | |
| | and the Commence of the Section of the Commence of the Commenc | ter ∰een over 17 fabruarist die verscheid territood Coeffeet a. 2000 in Gegen 1890 in Tager dies Gestradium vo In Territoria | | | | |
| | | | | | | |
| | Incremental Connect America Phase I reporting | | | = | | |
| <2010> | 2nd Year Certification {47 CFR § 54.313(b)(1)} | | | | | |
| <2011> | 3rd Year Certification [47 CFR § 54.313(b)(2)] | | | | | |
| | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) | | | | | |
| <2012> | 2013 Frozen Support Certification | | | 1 | | |
| <2013> | 2014 Frozen Support Certification | | | = | | |
| <2014> | 2015 Frozen Support Certification | | | ₹ | | |
| <2015> | 2016 and future Frozen Support Certification | | | | | |
| | Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} | | | | | |
| <2016> | Certification Support Used to Build Broadband | | | 7 | | |
| 12010 | certification support osca to saila si oddisario | | 11 | _ | | |
| | Connect America Phase II Reporting (47 CFR § 54.313(e)) | | 1 | = | | |
| <2017> | 3rd year Broadband Service Certification | | ļ | | | |
| <2018> | 5th year Broadband Service Certification | | <u> </u> | ▋ | | |
| <2019> | Interim Progress Certification | | | | | |
| <2020> | Please check the box to confirm that the attached document(s), on | line 2021, contains the require | d information | = | | |
| 120207 | pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II suppor | t shall provide the number, nar | nes. and | | | |
| | addresses of community anchor institutions to which began providi | ing access to broadband service | e in the | | | |
| | preceding calendar year. | | | | | |
| | | T | | | in-] | |
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| | | l l | | | | |
| <2021> | Interim Progress Community Anchor Institutions | l | | | | |
| | | | | | | |
| | | | | | | |
| | | | Name of Attache | d Document Listing Required | Information | |
| | | | Haine of Account | a possinent soung nequired | A HIGHINGTON | , , , , , , , , , , , , , , , , , , , |

| | ate Of Return Carrier Additional Documentation lection Form | | FCC Form 481 OMB Control No. 3050-0985/OMB Control No. 3050-0819 July 2013 |
|------------------|---|--|--|
| | | | |
| <010> | Study Area Code | 469023 | \$50 70000-300 |
| <015> | Study Area Name | Northern Colorado Communications, Inc | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> | April Simmons | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9704837343 ext. | 1 Company of the Comp |
| | Contact Final Wastess - Final Wastess of barson regulation in outs the 7000 | april@wigginstel.com | |
| CHECK | the boxes below to note compliance on its five year service quality plan (pursual CFR § 54.313(f)(2). I further certify that ti | nt to 47 CFR § 54.202(a)) and, for privately held carriers, en the information reported on this form and in the document | |
| (3010) | Progress Report on 5 Year Plan Milestone Certification (47 CFR § 54.313(f)(1)(i)} | Name of Attached Document Listing Required | Information |
| (3011) | Please check this box to confirm that the attached document(s), on line § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addreproviding access to broadband service in the preceding calendar year. | | n [] |
| (3012) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) | | |
| (3013) (3014) | | Name of Attached Document Listing Required Informatio (Yes/No (Yes/No | · QQ |
| Please | check these boxes to confirm that the attached document(s), on line 301 | 7, contains the required information pursuant to § 54.3 | 313(f)(2) compliance requires: |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) | | |
| (3016) | Document(s) for Balance Sheet, Income Statement and Statement of Ca | sh Flows | |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation | | |
| | | Name of Attached Document Listing Required informati | on |
| (3018) | If the response is no on line 3014, is your company audited? | (Yes/N | |
| (3010) | | (100)11 | |
| | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains | | |
| (3019) | | ormat comparable to RLIS Operating Report for Telecommu | nications |
| | 1121 | ormac comparable to nos operating report for falecommu | Telepions L |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of C | ash Flows | |
| (3021) | Management letter issued by the independent certified public accountant that | performed the company's financial audit. | |
| (/ | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3025 pursuant to § 54.313(f)(2), contains: | parameter of the state of the s | 44 |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers, | | |
| (3023) | Underlying information subjected to a review by an independent certified public accountant | | Parameter 1 |
| (3024) | | | |
| (3025) | | ash Flows | Hamal . |
| (3026) | Attach the worksheet listing required information | | |
| | L | Name of Attached Document Listing Required Informatio | |

| Certification - Reporting Carrier Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | |
|--|---|--|--|
| <010> | Study Area Code | 469023 | |
| <015> | Study Area Name | Northern Colorado Communications, Inc | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | April Simmons | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9704837343 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | april@wigginstel.com | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Northern Colorado Communications, Inc Signature of Authorized Officer: CERTIFIED ONLINE Date 08/22/2014 Printed name of Authorized Officer: Terry Hendrickson Title or position of Authorized Officer: 9704837343 ext. Study Area Code of Reporting Carrier: 469023 Filing Due Date for this form: 07/01/2014 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| | ion - Agent / Carrier ection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0 July 2013 | |
|-------|---|---|--|
| <010> | Study Area Code | 469023 | |
| <015> | Study Area Name | Northern Colorado Communications, Inc | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | April Simmons | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9704837343 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | april@wigginstel.com | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) | is authorized to submit the information reported on behalf of the reporting car |
|---|---|
| also certify that I am an officer of the reporting carrier; my ragent; and, to the best of my knowledge, the reports and da | onsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authori provided to the authorized agent is accurate. |
| Name of Authorized Agent: | |
| Name of Reporting Carrier: | 000000000000000000000000000000000000000 |
| Signature of Authorized Officer: | Date: |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent | Authorized to File Annual Reports for CAF or LI Rec | ipients on Behalf of Reporting Carrier |
|---|---|---|
| 사람이 아이들이 아이가 아이지 아이는 사람이 되었다면 하게 되었다면 | orized to submit the annual reports for universal service sup reporting carrier; and, to the best of my knowledge, the infor | port recipients on behalf of the reporting carrier; I have provided mation reported herein is accurate. |
| Name of Reporting Carrier: | | 7 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1 |
| Name of Authorized Agent or Employee of Agent: | | |
| Signature of Authorized Agent or Employee of Agent: | | Date: |
| Printed name of Authorized Agent or Employee of Agent: | | |
| Title or position of Authorized Agent or Employee of Agent | | COLUMN TO THE PROPERTY OF THE |
| Telephone number of Authorized Agent or Employee of Ag | ent: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | |



| | erating Companies lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|-----------------------------|--|
| <010> | Study Area Code | 469023 | |
| <015> | Study Area Name | Northern Colorado Communica | ions, Inc |
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| <030> | Contact Name - Person USAC should contact regarding this data | April Simmons | |
| <035> | Contact Telephone Number - Number of person Identified in data line <030> | 9704837343 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | april@wigginstel.com | |
| <810> | Reporting Carrier Northern Colorado Communications, LLC | 10 | |
| <811> | Holding Company | | |
| <812> | Operating Company | | |
| <813> | <a1> Affiliates</a1> | <a2></a2> | <a3> Doing Business As Company or Brand Designation</a3> |

| Affiliates | SAC | Doing Business As Company or Brand Designation |
|--|--------|--|
| Wiggins Telephone Association | 462209 | |
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Response to Line 510 Northern Colorado Communications, LLC Study Area 469023

SERVICE QUALITY STANDARDS AND CONSUMER PROTECTIONS RULES COMPLIANCE

Pursuant to 47 C.F.R. § 54.422 (b) Northern Colorado Communications, LLC (NCC,LLC) is in compliance with appropriate FCC Service Quality Standards and Consumer Protection Rules.

NCC, LLC is regulated by the Colorado Public Utilities Commission (CoPUC) Rules, Code of Colorado Regulations 4 CCR 732-2, Rules Regulating Telecommunications Providers, Services and Products. These obligations include, but are not limited to, the following: (1) filing a Local Exchange Tariff which discloses rates, terms and conditions of service to customers, (2) adherence to Quality of Service Standards, and (3) conforming to Customer Billing standards.

NCC, LLC is also subject to federal true-on-billing requirements, has implemented CPNI and Red Flag Rules and policies, and is complying with other applicable federal and state requirements governing the protections of customers' privacy.

Response to Line 610 Northern Colorado Communications, LLC Study Area 469023

FUNCTIONALITY IN EMERGENCY SITUATIONS:

Pursuant to 47 C.F.R. § 54.422 (b) Northern Colorado Communications, LLC (NCC, LLC) maintains reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations.

NCC, LLC has made reasonable provisions to meet emergencies resulting from power failures; sudden and prolonged increases in traffic; staff shortages; and fire, storm and acts of nature pursuant to 4 CCR 732-2.2335 The provision of Service During Maintenance or Emergencies.

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Response to Line 1210 Northern Colorado Communications, LLC Study Area 469023

Lifeline Assistance is a government assistance program sponsored by the FCC to reduce rates for primary residential telephone service to qualifying subscribers who receive income-based benefits.

Lifeline subscribers may receive unlimited local calling at a discount of \$9.25.

Eligible customers may obtain Toll Blocking or Limited Toll Blocking free of charge. The Company's voice lifeline plan does not include any free minutes of use for toll. Eligible customers that elect to take Toll Blocking will not be required to pay a service deposit.

Limitations:

- ✓ The discounts are applicable only on the end user's principal residence line.
- ✓ One discount per household for eligible participants is allowed. Discount is applicable towards primary residential connections only. The telephone service must be listed in your name. A household is everyone who lives together at your address as one economic unit.
- ✓ Service is non-transferable.

Eligibility Requirements:

- ✓ Participant must be verified eligible prior to participation.
- ✓ With income at or below 135% of the Federal Poverty Guidelines.
- ✓ Participating in any of the following programs: Medicaid, Supplemental Nutrition Assistance Program (a.k.a. Food Stamps), Supplemental Security Income (SSI), Federal Public Housing Assistance (Section 8), Low-Income Home Energy Assistance Program (LIHEAP), National School Lunch Program's free lunch program, and Temporary Assistance for Needy Families.
- ✓ Lifeline subscribers must re-certify eligibility each year.
- √ To determine if you are eligible, please contact the business office at (970) 483-7300.

The Link Up support has been eliminated of April 1, 2012.